



## **Council–Agenda**

January 9, 2020 • 7:30 AM-9:00 AM • Room G034, Eau Claire County Courthouse

1. **Welcome/introductions/updates** (Gideonsen/Davis) -10 mins
  - a. **Warming Shelter**
  - b. **Annual Celebration Event- Training Ideas**
2. **Review and approve November minutes** (Gideonsen/Davis) – 2 mins
3. **Review agenda** (Gideonsen/Davis) – 2 mins
4. **CHIP/Annual Report Update** – 4 mins
5. **Social Media Process Approval** – 15 mins
6. **Presentation: Community Connections Program (Trevor Begin)-** 35 mins
7. **Action Team Focus Areas – Opportunity for questions/Council action** – 20 mins
  - a. Chronic Disease Prevention (Bernklau/Hoover)
  - b. Healthy Relationship Promotion (Carlson/Hinz)
  - c. Alliance (D. Wirth)
  - d. High Risk Drinking Prevention (Eddy/Wilson)
  - e. Oral Health Promotion (Rowan)
  - f. Mental Health (Havner/Atkins)
8. **Build next Council agenda (bring ideas)** – 2 mins
9. **Adjourn**

**Next Meeting: March 12, 2020 from 7:30 – 9:00 a.m. in Room G034**