



## **Council–Agenda**

September 12th, 2019 • 7:30 AM-9:00 AM • Room G034, Eau Claire County Courthouse

1. **Welcome/introductions/updates** (Gideonsen/Davis) -10 mins
  - a. **What’s one accomplishment that you’re most proud of?**
2. **Review and approve July minutes** (Gideonsen/Davis) – 2 mins
3. **Review agenda** (Gideonsen/Davis) – 2 mins
4. **Review and vote on Operational Guidelines** – 5 mins
5. **Action Team Focus Areas – Opportunity for questions/Council action** – 20 mins
  - a. High Risk Drinking Prevention (Eddy/Wilson)
  - b. Oral Health Promotion (Pedersen/Pospishil)
  - c. Chronic Disease Prevention (Bernklau/Hoover)
  - d. Healthy Relationship Promotion (Hinz)
  - e. Alliance (Wirth)
  - f. Mental Health (Havner-Sierer)
6. **Presentation: Wintermission Grant** – 45 mins
7. **Build next Council agenda (bring ideas)** – 4 mins
8. **Adjourn**

**Next Meeting: November 7th, 2019 from 7:30 – 9:00 a.m. in Room G034**