



Council–Agenda

July 11th, 2019 • 7:30 AM-9:00 AM • Room G034, Eau Claire County Courthouse

1. **Welcome/introductions/updates** (Gideonsen/Davis) -10 mins
 - a. **What’s your why?**
 - b. **What’s one accomplishment that you’re most proud of?**
2. **Review and approve May minutes** (Gideonsen/Davis) – 2 mins
3. **Review agenda** (Gideonsen/Davis) – 2 mins
4. **Updates** – 2 mins
 - a. Healthy Communities Designation Sign
5. **Action Team Focus Areas – Opportunity for questions/Council action** – 22 mins
 - a. Healthy relationship Promotion (Hinz)
 - b. High Risk Drinking Prevention (Eddy/Wilson)
 - c. Alliance (Piñero)
 - d. Oral Health Promotion (Pedersen/Pospishil)
 - e. Chronic Disease Prevention (Bernklau/Hoover)
 - f. Mental Health (Havner-Sierer/Berg)
6. **Presentation: L.E Phillips Public Library- (Libby- Community Resources Specialist)** – 45 mins
7. **Build next Council agenda (bring ideas)** – 4 mins
8. **Adjourn**

Next Meeting: September 12th, 2019 from 7:30 – 9:00 a.m. in Room G034